

GE Subcommittee Agenda
Thursday, October 15, 2015
11:00am-12:00noon
KL 362

- I. **Chair's Report – 10 min**
 - A. Welcome and Introductions
 - B. Members' Interest in General Education
 - C. GESC's Goals for this AY
 - D. Review of [Subcommittee's Charges](#)

- II. **[Closing Summary Letter](#) and [Access to Box Materials](#) – 10 min**
 - Discussion of past and upcoming activities

- III. **Reading Discussion and General Connections to Previous Work and Priorities – 10 min**
<http://www.artsandhumanities.org/books/aacu-getting-the-assessment-of-student-learning-in-college-right/>

- IV. **Review of [Draft Action Plan](#) and [GE Program Proposal Template](#) – 30 min**
 - Annual and Fall semester anticipated activities and goals
 - Confirm Deadline for Action Plan: [November 1](#) as scheduled or short extension to include related planning steps?
 - Establish small groups and projects for report back at next meeting